

| <p align="center"><b>FORM 9</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Applications for inclusion of name received in Form 6</p>                                                                                                                                                                                                                                                                                         |                 |                                                              |                                                             |                                                                                  |                                                                                     |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 |                 | Constituency (Assembly/Parliamentary):<br><b>NONGTHYMMAI</b> |                                                             |                                                                                  | Revision identity                                                                   |                              |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 2.Period of receipt of applications (covered in this list)   |                                                             |                                                                                  | From date<br><b>13/08/2026</b>                                                      | To date<br><b>13/08/2026</b> |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                              |                                                             |                                                                                  |                                                                                     |                              |
| Serial number\$<br>of application                                                                                                                                                                                                                                                                                                                                                                                                    | Date of receipt | Name of claimant                                             | Name of<br>Father/Mother/<br>Husband and<br>(Relationship)# | Place of<br>residence                                                            | Date of<br>hearing*                                                                 | Time of<br>hearing*          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2               | 3                                                            | 4                                                           | 5                                                                                | 6(a)                                                                                | 6(b)                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13/08/2026      | Astha Sabherwal                                              | Varun Sabherwal<br>(HSBN)                                   | 13/3, Lumiawblot,<br>Shillong, Nongthymmai,<br>793014, Nongthymmai               |                                                                                     |                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13/08/2026      | KALPANA<br>CHAKRAVARTY                                       | SHANKAR<br>CHAKRAVARTY<br>(HSBN)                            | 58, NONGRIM HILLS<br>EAST, NONGRIM<br>HILLS,<br>LAITUMKHRAH,<br>793003, SHILLONG |                                                                                     |                              |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                 |                                                              |                                                             | Date of exhibition at<br>designated location<br>under<br>rule 15(b)              | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule16(b) |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |                                                             |                                                                                  |                                                                                     |                              |